

1744

PATENT



Docket No.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Randall S. KENT and Edward HORTON

Serial No.: 09/533,547

Group Art Unit: 1744

Confirm. No.: 3851

Examiner: Elizabeth L. McKane

Filed: March 23, 2000

Customer No.: 34610

For: METHOD FOR STERILIZING BIOLOGICAL MATERIALS

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U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- ☐ No additional fee is required.
- ☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	102	168	0	x \$18 =	\$0.00
Independent Claims	2	3	0	x \$86 =	\$0.00
If multiple claims newly presented, add \$290.00					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$0.00

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

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Date: October 2, 2003

DRM/TMS:dep

Please direct all correspondence to Customer Number 34610



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Docket No. 09/00119

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10/10/03

For: METHOD FOR STERILIZING BIOLOGICAL MATERIALS

**REPLY AND/OR AMENDMENT**  
**UNDER 37 C.F.R. §§1.111 AND/OR 1.121**

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, Virginia 22202

Sir:

In reply to the Office Action dated July 2, 2003, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 21 of this paper.